



ASHOKA HALL JUNIOR AND HIGH SCHOOL

[Central Board of Secondary Education Affiliation No. 1030393]
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002
Tele : 0761-4043399, E-mail : ashokahall@gmail.com
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Book No. 31 Sl. No. 1475 Admission No. 1355

- Name of Pupil ADITYA SAHU
- Mother's Name SAVITA SAHU
- Father's/Guardian's Name BHAGCHAND SAHU
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe -
- Date of first admission in the School with class 18/06/2012 CLASS I
- Date of birth (in Christian Era) (in figures) 21/02/2005 TWENTY FIRST FEBRUARY
according to Admission Register (in words) TWO THOUSAND FIVE
- Class in which the pupil last studied (in figures) XI (in words) ELEVENTH
- School/Board Annual examination last taken with result CASE DETAINED IN CLASS XI.
- Whether failed, if so once/twice in the same class -
- Subjects Studied (1) ENGLISH (2) ACCOUNTANCY (3) B. STUDIES
(4) ECONOMICS (5) PE (6) -
- Whether qualified for promotion to the higher class NO
If so, to which class (in figures) - (in words) -
- Month upto which the (pupil has paid) school fees paid MARCH 2023
- Any fee concession availed or : if so, the nature of such concession -
- Total No. of working days 185
- Total No. of working days present 73
- Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) -
- General conduct GOOD
- Date of application for certificate 18/01/2023
- Date of issue of certificate 25/01/2023
- Reasons for leaving the school ON PARENT'S REQUEST
- Any other remarks -

Shama
Signature of
Class Teacher

Shakti
Checked by
(Full name and designation)
BHARAT JAIN
(ACCOUNTANT)

Shikha
Principal's Signature
with Seal
PRINCIPAL
Ashoka Hall Junior
and High School
School Code - 50357

Verified from class register
that the issuing school for name appearing
in the name of this certificate is a school
not affiliated to the CBSE at district level
schools and Colleges.
Air
Manager/Secretary/Member
of the School Management Committee